

efile Public Visual Render

ObjectID: 201843189349311139 - Submission: 2018-11-14

TIN: 26-0620554

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service  
Name of the organization  
AMERICAN FUTURE FUND

Grants and Other Assistance to Organizations, Governments and Individuals in the United States  
Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047  
**2017**  
Open to Public Inspection

Employer identification number  
26-0620554

Part I General Information on Grants and Assistance

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .

☒ Yes ☐ No

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|------------|---------------------------------|--------------------------|-----------------------------------|---|---------------------------------------|------------------------------------|
| (1) BEYOND BALL<br>4020 121ST STREET<br>URBANDALE, IA 50323                               | 81-4563807 | 501(C)(3)                       | 7,500                    |                                   |   |                                       | GENERAL SUPPORT                    |
| (2) THE PATRIOTS FOUNDATION<br>4020 121ST STREET<br>URBANDALE, IA 50323                   | 45-3070364 | 501(C)(3)                       | 110,000                  |                                   |   |                                       | GENERAL SUPPORT                    |
| (3) 60 PLUS ASSOCIATION<br>515 KING STREET STE 315<br>ALEXANDRIA, VA 22314                | 54-1564919 | 501(C)(4)                       | 7,500                    |                                   |   |                                       | GENERAL SUPPORT                    |
| (4) CITIZEN OUTREACH<br>5841 E CHARLESTON BLVD<br>STE 230-253<br>LAS VEGAS, NV 89142      | 20-5561346 | 501(C)(4)                       | 15,000                   |                                   |   |                                       | GENERAL SUPPORT                    |
| (5) CONSUMER ACTION FOR A STRONG ECONOMY<br>2221 S CLARK ST<br>ARLINGTON, VA 22202        | 81-4138103 | 501(C)(4)                       | 7,500                    |                                   |   |                                       | GENERAL SUPPORT                    |
| (6) EMPOWER IOWA FUND<br>6750 WESTOWN PKWY 200-158<br>WEST DES MOINES, IA 50266           | 26-2404352 | 501(C)(4)                       | 71,000                   |                                   |   |                                       | GENERAL SUPPORT                    |
| (7) FREE OUR INTERNET<br>PO BOX 1078<br>SCARBOROUGH, ME 04074                             | 82-1176618 | 501(C)(4)                       | 50,000                   |                                   |   |                                       | GENERAL SUPPORT                    |
| (8) FRONTIERS OF FREEDOM<br>4094 MAJESTIC BLVD 380<br>FAIRFAX, VA 22033                   | 54-2050093 | 501(C)(4)                       | 10,000                   |                                   |   |                                       | GENERAL SUPPORT                    |
| (9) INSTITUTE FOR LIBERTY<br>2484 SANCTUARY DR<br>WILLIAMSBURG, VA 23185                  | 20-2641983 | 501(C)(4)                       | 10,000                   |                                   |   |                                       | GENERAL SUPPORT                    |
| (10) INSTITUTE FOR POLICY INNOVATION<br>1320 GREENWAY DRIVE STE 820<br>IRVING, TX 75038   | 72-2158093 | 501(C)(3)                       | 7,500                    |                                   |   |                                       | GENERAL SUPPORT                    |
| (11) LET FREEDOM RING INC<br>603 FAIRWAY DRIVE<br>WEST CHESTER, PA 19382                  | 06-1719990 | 501(C)(4)                       | 17,500                   |                                   |   |                                       | GENERAL SUPPORT                    |
| (12) TAXPAYERS PROTECTION ALLIANCE<br>1401 K STREET NW STE 502<br>WASHINGTON, DC 20005    | 45-0702828 | 501(C)(4)                       | 5,000                    |                                   |   |                                       | GENERAL SUPPORT                    |
| (13) THE HISPANIC LEADERSHIP FUND INC<br>1001 G STREET NW STE 800<br>WASHINGTON, DC 20001 | 26-2383617 | 501(C)(4)                       | 7,500                    |                                   |   |                                       | GENERAL SUPPORT                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . .

3

3 Enter total number of other organizations listed in the line 1 table . . . . .

10

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|----------------------------------|---|---------------------------------------|
| (1)                             |                          |                          |                                  |   |                                       |
| (2)                             |                          |                          |                                  |   |                                       |
| (3)                             |                          |                          |                                  |   |                                       |
| (4)                             |                          |                          |                                  |   |                                       |
| (5)                             |                          |                          |                                  |   |                                       |
| (6)                             |                          |                          |                                  |   |                                       |
| (7)                             |                          |                          |                                  |   |                                       |

Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

| Return Reference            | Explanation  |
|-----------------------------|--|
| PART 1, LINE 2 - PROCEDURES | THE ORGANIZATION MAINTAINS DOCUMENTATION IN ITS CORPORATE AND ACCOUNTING RECORDS REGARDING THE AMOUNTS OF GRANTS MADE TO |

Additional Data

Return to Form

Software ID:  
Software Version: